## COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING

Date: Tuesday 30 June 2020

Time: 6.30 pm or at the conclusion of the Communities, Housing and

Environment Committee Acting as the Crime and Disorder

Committee whichever is the later

Venue: Remote Meeting - The Public proceedings of the Meeting will be broadcast live and recorded for playback on the Maidstone Borough Council

Website

## Membership:

Councillors M Burton, Joy, Khadka, Mortimer (Chairman), Powell (Vice-Chairman), Purle, D Rose, M Rose and Young

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA Page No.

- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Urgent Items
- 4. Notification of Visiting Members
- 5. Disclosures by Members and Officers
- 6. Disclosures of Lobbying
- 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information.
- 8. Minutes of the Meeting Held on 11 February 2020

1 - 6

- 9. Presentation of Petitions (if any)
- 10. Questions and answer session for members of the public (if any)
- 11. Questions from Members to the Chairman (if any)
- 12. Committee Work Programme

7

**Issued on Monday 22 June 2020** 

**Continued Over/:** 

Alison Broom, Chief Executive

Alisan Brown



13.	Reports of Outside Bodies	8 - 13
14.	Member Agenda Item Request from Cllr Jonathan Purle - Anti- Social Behaviour Powers and the Suppression of Nuisances	14 - 16
15.	Fourth Quarter Budget & Performance Monitoring	17 - 50
16.	Key Performance Indicators 2020-21	51 - 59
17.	Waste and Street Cleansing - Future Provision	60 - 71
18.	Waste Services Update	72 - 88
19.	Waste Crime Team Update	89 - 97
20.	Temporary Accommodation Acquisitions Phase 4	98 - 101
21.	Public Spaces Protection Order – Town Centre Renewal/Revision	102 - 110

## **INFORMATION FOR THE PUBLIC**

In order to ask a question at this remote meeting, please call **01622 602899** or email <a href="mailto:committee@maidstone.gov.uk">committee@maidstone.gov.uk</a> by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Friday 26 June 2020). You will need to provide the full text in writing.

If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to submit a written statement in relation to an item on the agenda, please call 01622 602899 or email <a href="mailto:committee@maidstone.gov.uk">committee@maidstone.gov.uk</a> by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Friday 26 June 2020). You will need to tell us which agenda item you wish to comment on.

If you require this information in an alternative format, please call **01622 602899** or email **committee@maidstone.gov.uk**.

To find out more about the work of the Committee, please visit www.maidstone.gov.uk.